

BATH TOWNSHIP WATER & SEWER DISTRICT

Stephen J. Schreiber
Chairman
3864 West Bath Road
Akron, Ohio 44333

Telephone 330.666.4007, Ext. 1505
Fax 330.666.0305

AGENDA

Monday, July 18, 2016

6:00 P.M.

- I. Call to Order**
- II. Approval of Minutes for:**
 - June 20, 2016 – Public Hearing WSD 16-01
 - June 20, 2016 – Work Session
- III. Financial Report**
 - June 30th, 2016 Bank Statement- beginning balance of \$7,683.97, and with an ending balance of \$7,683.97.
- IV. District Correspondence**
 - Summit County Planning Commission Agenda for July 21, 2016.
- V. New Business**
 - None
- VI. Unfinished Business**
 - Draft Procedures and Comprehensive Plan Update
 - Ohio EPA Contact Mr. Charles Allen
 - Update from Mr. Konstand regarding the Firestone Trace plant operations
 - WSD 16-01- Fred Zumpano- The Reserve at North Revere
- VII. Old Business**
- VIII. Other Business**
- IX. Citizen's Comments**
- X. Future District Meeting**
 - Monday, August 15, 2016, at 6:00 P.M. Work Session meeting.
- XI. Adjournment**