BATH TOWNSHIP WATER & SEWER DISTRICT

Stephen J. Schreiber
Chairman
3864 West Bath Road
Akron, Ohio 44333

Telephone 330.666.4007, Ext. 1505
Fax 330.666.0305

AGENDA

Monday, May 16, 2016

6:00 P.M.

I. Call to Order

II. Approval of Minutes for:

- April 18, 2016 – Work Session

III. Financial Report

- April 30th, 2016 Bank Statement- beginning balance of $7,283.97, and with an ending balance of $7,283.97.

IV. District Correspondence

- Summit County Planning Commission Agenda for May 19, 2016.

V. New Business

VI. Unfinished Business

- Draft Procedures and Comprehensive Plan Update
- Ohio EPA Contact Mr. Charles Allen
- Update from Mr. Konstand regarding the Firestone Trace plant operations

VII. Old Business

VIII. Other Business

IX. Citizen's Comments

X. Future District Meeting

- Monday, June 20, 2016, at 6:00 P.M. Work Session meeting.

XI. Adjournment