

# BATH TOWNSHIP WATER & SEWER DISTRICT

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## **MARCH 15, 2010** **MONDAY** **6:00 P.M.** **AGENDA**

- I. Call To Order**
- II. Approval of Minutes of January 19, 2010 – Work Session Minutes.**
- III. Financial Report**
  - January 31, 2010 Bank Statement – beginning balance of \$14,296.88, with 2009 attendance payments there is an ending balance of \$13,816.88.
- IV. District Correspondence**
  - Summit County Planning Commission meeting agenda for February 25, 2010.
- V. Unfinished Business**
  - None
- VI. New Business**
  - E-mailed to members for review, Firestone Trace Bond's terms and conditions.
- VII. Other Business**
  - None
- VIII. Citizen's Comments**
- IX. Future District Meeting**  
**Monday, March 15, 2010 at 6:00 P.M. regularly scheduled meeting.**
- X. Adjournment**